



THE SOCIETY FOR ARMENIAN STUDIES

NEWSLETTER VOLUME XL, NO. 1 (81), SUMMER 2016

Message from the President

On behalf of the SAS Executive Council, I would like to invite you to attend the SAS Annual Membership Meeting, to be held from 4:00-6:00PM, on Thursday, November 17, 2016, in Salon B (4) of the Boston Marriott Copley Place Hotel, in Boston. (<http://mesana.org/annual-meeting/hotel.html>)

The meeting will be held in conjunction with the Middle East Studies Association Annual Meeting. This year we will be serving refreshments and light hors d'oeuvres at the meeting. All members are invited to attend and to participate in the meeting.

Immediately before the annual meeting, SAS has organized a conference on "Armenians in America," to be held from 1:00-4:00PM on Thursday, November 17, in the same room as the membership meeting. Full details of the participants and schedule will be made available as we move closer to the date.

The SAS is sponsoring a roundtable and a panel at the MESA conference. The roundtable is titled "Knowledge Production, Exclusion, Inclusion: The

Repositioning of Armenians in Ottoman and Turkish Historiography" and is co-sponsored by SAS and the Ottoman and Turkish Studies Association (OTSA). It will be held at noon on Saturday, November 19- https://mesana.org/mymesa/meeting_program_session.php?sid=a23f38627fb966dda814efca870abccd

A panel titled "New Issues, Perspectives and Sources in Armenian Studies" will be held 1:45PM on Friday, November 18- https://mesana.org/mymesa/meeting_program_session.php?sid=c7bd7606937645b1ec2e9ece08c3d738

Many members are participating on other panels and workshops during the MESA conference. The SAS will present a full listing of participants before the annual meeting.

SAS is seeking nominees for the Executive Council. This would be for a three-year term beginning in 2017. Regular, retired, and student members in good standing are eligible to be nominated. Please send nominations to: barlowd@csufresno.edu by September 1.

The Executive Council always welcomes comments and suggestions, so please feel free to share your thoughts.

With best wishes,
Barlow Der Mugardechian
SAS President



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Newsletter Credits:

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Hagop Ohanessian
Co-Editor

Michael Pifer
Co-Editor

Barlow Der Mugardehian
Contributor

Submission Policy:

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*All contributions to the SAS newsletter must be submitted according to the guidelines on our submission form. Please spellcheck and proofread all submissions. Due to space restrictions and editorial policies, we do not publish most press releases. Editors reserve the right to limit the number of member activities allotted to each person. In an effort to keep news timely, this newsletter covers **Summer 2015 - Spring 2016 only, and therefore we have decided not to include forthcoming publications at this time.***

For further information, please email the editors: Hagop Ohanessian at hohanessian@csufresno.edu or Michael Pifer at mpifer@umich.edu.



Call for Papers

**15th Annual Graduate Student Colloquium
in Armenian Studies University of
California, Los Angeles, Friday,
February 24, 2017**

We enthusiastically invite graduate students and recent post-docs (Ph.D., within the last two years) in fields associated with Armenian Studies (broadly defined) to present their recent research. Work in progress is encouraged. Research papers are accepted on all aspects of Armenian studies, including, but not limited to: literature, history, gender studies, sociology, anthropology, economics, art history, and much more. We encourage comparative themes and interdisciplinary approaches. Panel submissions are also welcome.

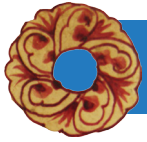
This year we are pleased to announce that thanks to a generous donation a \$500 prize will be awarded for the best paper presented on an aspect of the history and culture of the Armenian community of Salmast, Iran.

Applicants should e-mail presentation abstracts of no more than 250 words and their curriculum vitae by September 15, 2016. Abstracts should provide a brief description of the work, clearly outlining the theoretical perspectives and methodology to be applied in the paper.

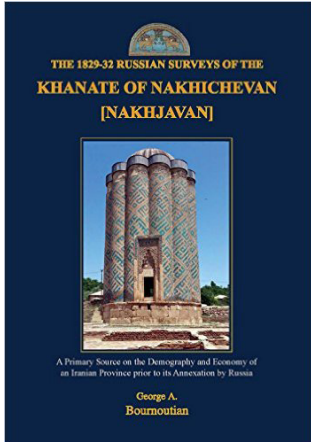
Please attach the required documents in the form of a Word document. Please note that a 20-minute time limit for presentations will be strictly enforced (roughly 8-10 pages double-spaced). Invited participants will be required to submit a draft version of their full presentation by December 20, 2016.

A reception will be held on the Wednesday evening prior to the event to welcome the colloquium speakers. Students will have an opportunity to meet with faculty and students on campus, tour Armenian Studies resources, and visit Armenian Studies classes. The colloquium will conclude with a reception.

Continued on page 19



New Publications



Bournoutian, George.
The 1819 Russian Survey of the Khanate of Sheki. (Mazda Press, 2016).

Japanese Edition: *A Concise History of the Armenian People* (2016).

The 1829-1832 Russian Surveys of the Khanate of Nakhichevan (Mazda Press, 2016).

Dadoyan, Seta.

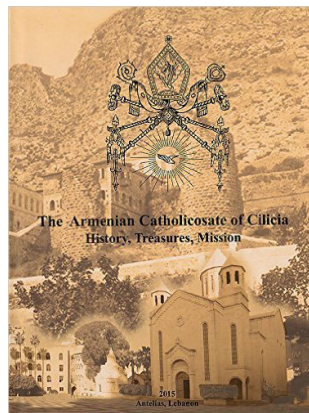
The Armenian Catholicosate of Cilicia - History, Mission, Treasures, editor and co-author (Antelias Beirut: Catholicosate Publications, 2015).

2015 – *The Armenian Condition in Hindsight and Foresight- A Discourse* (Ontario, Canada: Printbridge Inc., 2015).



Haroutyunian, Sona.

Hayoc' c'elaspanut'yan t'eman italakan grakanut'yan mej. [The Theme of the Armenian Genocide within Italian Literature] (Yerevan State University Press: Yerevan 2015).



Kasbarian, Lucine.

Perspectives from Exile, The Thompson Gallery & the Cambridge School of Weston (2015).

Kouymjian, Dickran.

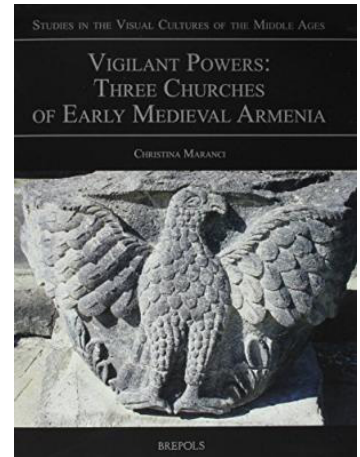
Jurgis Baltrušaitis and Dickran Kouymjian, *Jughan Arak's geti ap'in ev nra hushakot'oghnere* [Julfa on the Arax and Its Funerary Monuments], trans. of a study of 1986 by Nariné Karamyan, preface by Carlos Costa-Ramos (Yerevan, 2015).

Maranci, Christina.

Vigilant Powers: Three Churches of Early Medieval Armenia (Brepols, 2015).

Stone, Michael.

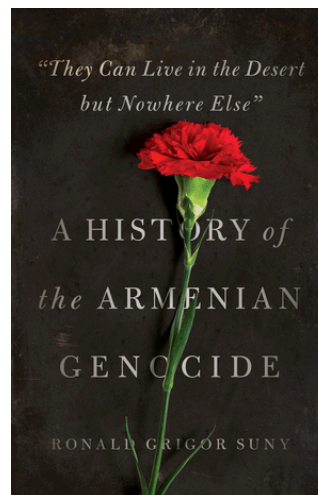
Apocrypha, Pseudepigrapha and Armenian Studies, vol. 3, (Leuven: Peeters, 2016).



Suny, Ronald Grigor.

Turkish Edition: *Soykırım Meselesi: Osmanlı İmparatorluğu'nun Son Döneminde Ermeniler ve Türkler* (Istanbul: Tarih Vakfı Yurt Yayınları, 2015).

"They Can Live in the Desert But Nowhere Else": A History of the Armenian Genocide (Princeton: Princeton University Press, 2015).



Dr. Karapetian Wins SAS Distinguished Dissertation Award

Best Conference Paper Goes To Vahe Sahakyan

The Society for Armenian Studies (SAS) announces that its Distinguished Dissertation Award for 2011-2014 has been given to Dr. Shushan Karapetian for her dissertation “‘How Do I Teach My Kids My Broken Armenian?’”: A Study of Eastern Armenian Heritage Language Speakers in Los Angeles.” The SAS Award is accompanied by a \$1,000 prize.

The selection committee had this to say about Dr. Karapetian’s dissertation: “The committee found the dissertation to be timely and well researched and a welcome addition to the body of knowledge. In its examination of Armenian as a heritage language it addresses an issue of great contemporary relevance through solid scholarship, and it stands a valuable contribution to an under-analyzed topic.”

Shushan Karapetian received a PhD in Near Eastern Languages and Cultures from UCLA in 2014, where she has taught Armenian Studies courses over the past six years. This year she began her tenure as the first Postdoctoral Fellow in the UCLA Armenian Studies Program, which entails the expansion of her research on Armenian heritage speakers and the development and instruction of an entirely new course entitled Language in Diaspora: Armenian as a Heritage Language. Her research interests focus on heritage languages and speakers, particularly on the case of Armenian heritage speakers in the Los Angeles community, on which she has presented and lectured widely. She is



currently serving on multiple committees in the Los Angeles Armenian community aimed at reforming Armenian language instruction and promoting the use of the Armenian language.

The SAS also chose Dr. Sona Haroutyunian’s dissertation, “An Analysis of Dante’s Tenses in the Armenian Translations of the Divina Commedia,” for honorable mention. Dr. Haroutyunian is professor of Armenian language and literature at Ca’ Foscari University of Venice.

Vahe Sahakyan was named as the recipient of the graduate student “Best Conference Paper,” for his work “From Extra-Territorial Communitarianism to Ethno-Territorial Nationalism Emergence of Armenian Revolutionary Parties in the 19th Century.” Sahakyan is a graduate student in the Department of Near Eastern Studies at the University of Michigan, Ann Arbor. The SAS “Best Conference Paper” is accompanied by a \$500 prize.

“.....
In its examination of Armenian as a heritage language it addresses an issue of great contemporary relevance through solid scholarship, and it stands a valuable contribution to an under-analyzed topic.
.....”

--Selection Committee



Member Activity

Boulgourdjian, N.

“Un peldaño más hacia el reconocimiento definitivo del Genocidio Armenio,” in *Genocidio armenio. Antecedentes, perpetración y consecuencias, 1915-1923*, Montevideo, Ediciones de la Plaza, 2015.

“The Policy of Soviet Armenia towards the Diaspora in the Period before the Cold War. The Armenian Diaspora in France and Argentina (1930-1950),” Dearborn, April 1-3, 2016, Armenian Research Center, University of Michigan-Dearborn.

“La red asociativa armenia en Buenos Aires. Demandas y propuestas en su relacionamiento con el Estado Argentino”, Comodoro Rivadavia, Argentina, September 16-17, 2015, *XV JORNADAS INTERESCUELAS DEPARTAMENTOS DE HISTORIA*, Faculty of Social Science of Patagonia University San Juan Bosco.

“Post Genocide Armenian Diaspora.” Buenos Aires, September 11, 2015, *Voces de la historia. A cien años del Genocidio armenio*. Government of the City of Buenos Aires.

“Modalities of aggression towards children during episodes of state terrorism: the cases of the Armenian genocide and the Argentine military dictatorship in comparative perspective”, Yerevan, Armenia, July 8-12, 2015, The Twelfth Meeting of the International Association of Genocide Scholars (IAGS) hosted by Armenian Genocide Museum & Institute.

Bournoutian, G.

“Khosrow Mirza,” *Encyclopedia Iranica*, 2016.

“Demographic Changes in the Southwest Caucasus, 1604-1830: The Case of Historical Eastern Armenia,” *Forum of EthnoGeoPolitics*, Amsterdam, Autumn, 2015, Vol. 3 no. 2.

“The Iran-Turkey-Armenia Borders as Depicted in Various Maps.” *Iran and the Caucasus*, Leiden, Summer-Fall 2015.

“The Economic and Professional Contribution of the Armenian Inhabitants of Shushi based on the 1822 Genus.” *Kachar* (Annual Publication of the Scientific Center in Shushi, Nagorno-Karabakh, Fall, 2015.

G. Mirfendereski, “The Privileged American: The U.S. Capitulations in Iran, 1856-1979” in *Iran and the Caucasus*, Leiden, Fall 2015.

“Mustafa Agha (Special Champion Archer in the Ottoman Army), Fath-name-ye Iravan” translated from the Ottoman Turkish text by Nasrollah Salehi and Safiye Khadiv, *Haigazian Armenological Review*, Beirut, Lebanon, Spring 2016.

“Russian Surveys of the South Caucasus as an example of the Iranian Heritage,” Tehran, Iran, April 2016, Great Islamic Encyclopedia Center.

“The Formation of Modern Armenia,” “The 100-Anniversary of the Armenian Genocide,” at the AGBU Center, Tehran, Iran, April 2016.

“Irano-Russian Diplomatic Relations in 1829,” Fresno and Irvine, CA, January 2016, California State University, Fresno and University of California at Irvine.

“Khosrow Mirza’s Journey to Russia in 1829,” St. Petersburg, Russia, September 2015, The Eighth European Conference of Iranian Studies Hermitage Museum.

“Khosrow Mirza’s Travels in the Caucasus,” AUA, Yerevan, October 2015.

Irene Hammerbacher Outstanding Faculty Research Award, Summer 2015.

Mesrob Mashtots Medal from Catholicos Aram of Cilicia, Fall 2015.

Christianian, J.

“Orphaned Armenian Objects in Istanbul: The Armenian Patriarchate Museum Collection,” Denver, November 22, 2015, MESA Conference.

Dadoyan, S.

“Editor’s Word” at the Public Presentation of *The Armenian Catholicosate of Cilicia History, Mission, Treasures*, Antelias, Lebanon, Monday, November 9, 2015, The Armenian Catholicosate of Cilicia.

Book Talk/Launch: “2015 – *The Armenian Condition in Hindsight and Foresight – A Discourse*,” Haigazian University, Beirut, Lebanon, June 2, 2016, Cultural Hour of the Haigazian University.

Book Talk/Launch: “2015 – Հայ Վիճակը Գեոսոցիոլոգիայում և Նախադիպլոմատիայում – Վերլուծում մը,” Aztag Lsaran, Beirut, Lebanon, June 3, 2016, Aztag Newspaper.

Book Talk: “2015 – *The Armenian Condition in Hindsight and Foresight – A Discourse*,” October 3, 2016, Center for Near Eastern Studies at UCLA.

Book Talk/Launch: “2015 – *The Armenian Condition in Hindsight and Foresight – A Discourse*,” October 5, 2016, Abril Bookstore, Los Angeles.

Round Table/Seminar on “2015 – *The Armenian Condition in Hindsight and Foresight – A Discourse*,” Boughlurjian Auditorium, Los Angeles, October 7, 2016, ARPA Institute.

Mesrob Mashtots Medal and Pontifical Encyclical by Catholicos Aram I of the Great House of Cilicia, for exceptional scholarly contributions to Armenian History and Intellectual Culture, the Armenian Catholicosate of Cilicia, November 8, 2015.

Haroutyunian, S.

“Women of the Armenian Genocide: From Eyewitness Accounts To Literary Echoes.” In *Women and Genocide: An Anthology*, J. DiGeorgio Lutz, D. Gosbeeour (eds.), Canadian Scholars’ Press/Women’s Press, 2015.

“Translation and Representation of the Armenian Genocide in Literature and Film.” In *Remembering for the Future: Armenia, Auschwitz and Beyond*, M. Berenbaum, R. Libowitz, M.S. Littell (eds.), Paragon House, 2015, 29-39.

“Dalla traduzione alla creazione: questioni intralinguistiche in armeno,” Ca’ Foscari University of Venice, May 5, 2016.

“The painters in Armenia today: The case of Gyumri,” Ca’ Foscari University of Venice, April 21, 2016.

“From Feodosija to San Lazzaro: The Mekhitarist Contribution of father Gabriël Ayvazean,” Ca’ Foscari University of Venice, April 7, 2016.

“From Mesrop Maštoc‘ to the birth of the Armenian grammars in Europe,” Thematic seminar, Ca’ Foscari University of Venice, February 16, 2016.

“Armenian Venice,” Public Lecture, Yerevan State University, November 13, 2015.

“The Theme of the Armenian Genocide in the Italian Literature,” Book presentation, Yerevan State University, November 12, 2015.

“Il tema del genocidio armeno nella letteratura italiana,” Book presentation, Università Ca’ Foscari Venezia, ASIAC, October 20, 2015.

“San Lazzaro degli armeni: 300 anni nella storia veneziana,” Public lecture, Fondo Ambiente Italiano, Delegazione di Venezia, Palazzo Franchetti Venice, October 15, 2015.

Giorgi A., Haroutyunian S., “Residual V2: The Case of Modern Eastern Armenian,” Congresso internazionale di studi della Società di linguistica italiana (SLI -2015), University of Malta, September 24-26, 2015.



Pictured: Dr. Haroutyunian giving lecture on “the Genocide in Italian Literature”

Giorgi A., Haroutyunian S., “Focus and Negation in Modern Eastern Armenian,” 48th Annual Meeting of the Societas Linguistica Europaea (SLE 2015). University of Leiden, September 3-5, 2015.

“Raccontare il Genocidio Armeno: una prospettiva italiana,” Università Ca’ Foscari Venezia, Aprile 10, 2015.

“Translation Dynamics Between Preservation and Appropriation: Cases from Armenian, Italian and English,” in *The Globalism of Literature and the Individualism of Style: The Role of the Translator?* University of California Santa Barbara, January 23-25, 2015.

November 2015, Yerevan State University Faculty of Romance Germanic Philology Visiting Professor.

November 2015, Research Grant International Organization for Migration United Nations Mission in Armenia Project: “Temporary Return of Qualified Nationals” (TRQN III).

Ishkanian, A.

“Challenging the gospel of neoliberalism: civil society opposition to mining in Armenia,” *Research in Social Movements, Conflicts and Change*. Vol. 39. 2016, 107-136.

“Self-determined citizens: New forms of civic activism and citizenship in Armenia” in *Europe-Asia Studies*, 67 (8). 2015, 1203-1227.

“Activist Groups Speaking Truth to Power,” City University, London, April 8, 2016, Centre for International Policy Studies.

“How best to facilitate the role of NGOs and civil society in Armenia in combatting environmental crime?,” Combatting Environmental Crime: Priorities and Opportunities for further EU Action conference, Brussels, Belgium, February 18, 2016, European Economic and Social Committee and the Directorate General of Research European Commission.

“Armenians in 2115: Strategic Directions for the Twenty-First Century Report,” January 26, 2016, Armenian Communities Department of the Calouste Gulbenkian Foundation, the American University of Armenia, the London School of Economics and the University of Southern California.

“Can Civic Activism addresses the Growing Mistrust and Cynicism in Europe?,” ERSTE Sifting and the Open Society Foundation in Europe Vienna Policy Conference, October 29, 2015, Vienna, Austria.

Appointed to the Expert Advisory Committee of the Translation Programme of the Armenian Communities Department, Calouste Gulbenkian Foundation, 2015.

Kouymjian, D.

“Preface, Lost Landscapes,” Helen Sheehan, *Armenian Family Stories and Lost Landscapes Ermeni Aile Öyküleri ve Kayıp Mekanlar*, exhibition catalogue, January 14– February 8, 2015, Istanbul: Depo, 2015, 6-9, 80.

“Introduction. 3.2. Armenian manuscripts,” *Comparative Oriental Manuscript Studies. An Introduction*, Alessandro Bausi (General editor) et al., Eugenia Sokolinski (Project editor), Hamburg: COMSt, 2015, 38-40.

“Armenian codicology,” *Comparative Oriental Manuscript Studies. An Introduction*, Alessandro Bausi (General editor) et al., Eugenia Sokolinski (Project editor), Hamburg: COMSt, 2015, 116-131.

“Armenian palaeography,” *Comparative Oriental Manuscript Studies. An Introduction*, Alessandro Bausi (General editor) et al., Eugenia Sokolinski (Project editor), Hamburg: COMSt, 2015, 277-282.

“Kültürel Miras ve Tarihsel Belleğe Karşı İşlenen Suç: Terk Edilmiş Mülk Sorunu (The Crime against Cultural Heritage and Historical Memory: The Question of Abandoned Property),” *Ayrıntı Dergi* (2015, no. 9, March), 77-83.

“Miniatura Armena médiévale,” *Armenia. Il Popolo dell’Arca*, exhibition at the Vittoriano, Rome, catalogue edited by Vartan Karapetian and Paolo Lucca Milan: Skira, 2015, 81-106.

“Catalogue of the Liturgical Metalwork,” *The Catholicosate of Cilicia: History, Treasures, Mission*, Seta Dadoyan, ed., Antelias: Catholicosate of Cilicia, Lebanon, 2015, 158-297.

“What Is Armenian Art? A Reflection on Armenian Art for a Handbook of Oriental Studies,” 13th General Conference of AIEA, Erevan, October 9-11, 2014, *Banber Matenadarani*, vol. 21 (published 2015), 49-62.

“Pre-Preface: Treasures of Faith,” Ronald T. Marchese and Marlene R. Breu, *Treasures of Faith, Sacred Relics and Artifacts from the Armenian Orthodox Churches of Istanbul*, Armenian Patriarchate, 2015, 17-19.

“Some Iconographical Questions about the Christ Cycle in Armenian Manuscripts and Early Printed Books,” *Le sacre Scrittura e le loro interpretazioni, Orientalia Ambrosiana* 4 (2015) Milan, 121-141.

“Armenian Writing: Palaeography, Epigraphy and Calligraphy,” *Armenia. Treasurers from an Enduring Culture*, Theo Maarten van Lint and Robin Meyer, eds., Oxford: Bodleian Library, 2015, 41-51.

“4 descriptive notices: #6 Gospels, M316, 13th-14th c., Arc‘ax/Karabagh, 82-83; #27 *Hmayil* (phylactery), Bodleian Arm. g.4, 1706-7, 128-129; #28 *Hmayil*, 1788, 130-131; #42 Romance of Alexander, U. of Manchester, Arm. no.3, 1544, pp. 164-165,” *Armenia. Treasurers from an Enduring Culture*, Theo Maarten van Lint and Robin Meyer, eds., Oxford: Bodleian Library, 2015.

“Souvenir of the H. Samuelian Bookstore in Paris,” Armand Franjulien, *La Librairie Samuelian, Une passion arménienne pour la livre et l’Orient*, Paris: Éditions Thaddée, 2015, 24-25.

Workshop Program and Keynote Lecture announcement. *Scriptorium: Armenian Manuscript Studies*, Workshop, Staatsbibliothek zu Berlin, 14-18 March 2016.

Maranci, C.

“The Archaeology and Reconstruction Theories of Zuart‘noc’,” *Dumbarton Oaks Papers* 68 (2015): 69-115.

“‘Holiness Befits Your House’ (Ps. 92 [93]: 5): A Preliminary Report on the Apse Inscription at Mren,” *Revue des études arméniennes* 36 (2015): 243-263.

“New Evidence for the Wall Paintings and Triumphal Arch Inscription at Mren,” Proceedings of the 2014 AIEA Conference (Erevan: Matenadaran, 2015).

“Armenian Art and Architecture,” *Oxford Bibliographies Online* (submitted October 1, 2015).

English Translation and Annotation of “Against the Iconoclasts,” a treatise written in Classical Armenian attributed to Vrt‘anēs Kert‘ol (c. 600).

“Royal Capital: Gagik II Bagratuni and The Church of Gagkašēn,” *Aramazd: Armenian Journal of Near Eastern Studies*, special issue in celebration of Gregory Areshian’s 65th birthday.

“Symbols of Power and Fragility: Medieval Armenian Architecture,” *Modern Greek Studies Yearbook*, 2016.

Entries: “Armenian Art and Architecture,” “Zoravor”; “Zuart‘nots”; “Vagharshapat”: “Saint Hripsime and Saint Gaiane, Churches of”; “Odzun”; “Mren”; “Ejmiacin Gospels”; “Khatchkar”, *Oxford Dictionary of Late Antiquity*, ed. Oliver Nicholson, Oxford and New York, (Oxford University Press, 2016).

“Late Antique Armenia” *Cambridge Archaeology of Late Antiquity*, eds. Leonard V. Rutgers, Olof Brandt, and Jodi Magness, Cambridge and New York: Cambridge University Press, 2016).

“East and West in the Early Middle Ages: Josef Strzygowski and the ‘Orient oder Rom’ Controversy,” *Cambridge World History of Religious Architecture*, ed. Richard Etlin (Cambridge and New York: Cambridge University Press, 2016).

“Armenian Architecture of the Seventh Century,” *Cambridge World History of Religious Architecture*, ed. Richard Etlin (Cambridge and New York: Cambridge University Press, 2016).

“The Eagle Capital of Zuart‘noc’,” *A History of Early Christian and Byzantine Art in One Hundred (Alternative) Objects*, ed. Fabian Stroth (London: Thames and Hudson, 2016).

“The Monument and the World: Zuart‘nots and the Problem of Origins,” The Mediterranean Seminar: Politics, Identity, and Religion, April 9, 2016, Fresno, CA.

“Is Vrt‘anēs Kert‘oġ Author of *Yalags Patkeramardic* ‘[Concerning the Iconoclasts]? Some Observations on the Historical and Manuscript Evidence,” Workshop on Vrt‘anēs Kert‘oġ, October 31, 2015, Pembroke College, Oxford.

“Vigilant Powers,” Armenological Roundtable, Near Eastern Languages and Cultures, Harvard University, October 1, 2015.

“Medieval Armenian Architecture: Symbols of Power and Fragility,” 41st Annual James Cunningham Memorial Lecture, November 6, 2015, University of Minnesota.

“Painting, Print, and the Holy Image in Seventeenth-Century Armenian Art,” Landmarks of Armenian History and Culture, University of Minnesota, November 7, 2015.

Melkonian, A.

Panel Chair: “The Ottoman Genocide of Christian Minorities: The Armenian and Assyrian Cases,” Denver, Colorado, November 23, 2015, Middle East Studies Association.

“Resisting Attempts to Re-Create Identity by Renaming,” Denver, Colorado, November 23, 2015, Middle East Studies Association.

“Types of Intervention during the Armenian Genocide,” Yerevan, Armenia, July 12, 2015, International Association of Genocide Scholars.

“Symbolic Resistance of Armenians during Genocide,” New York, May 23, 2015, “World War I and Beyond: Armenian, Assyrian and Greek Minorities” Conference organized by the Middle East and Middle Eastern American Center (MEMEAC), the Graduate Center, CUNY, the Asia Minor and Pontos Hellenic Research Center (AMPHRC), and the Zoryan Institute.

“Women: Suffering, Surviving and Succeeding during and after the Armenian Genocide,” Glendale, California, March 26, 2015, Women’s History Month Lecture Series in Cooperation with Glendale Community College Armenian Genocide Centennial Commemoration Committee.

Melkonian, D.

Panel Organizer: “The Ottoman Genocide of Christian Minorities: The Armenian and Assyrian Cases,” Denver, Colorado, November 23, 2015, Middle East Studies Association.



Pictured: Dr. Sargon Donabed, Doris Melkonian, Arda Melkonian, Dr. Nicholas Al-Jeloo at their Middle Eastern Studies Association panel, "The Ottoman Genocide of Christian Minorities: The Armenian and Assyrian Cases," Denver, Colorado

"Tattooed: Boundaries of Inclusion and Exclusion," Denver, Colorado, November 23, 2015, Middle East Studies Association.

"The Practice of Tattooing during the Armenian Genocide," Yerevan, Armenia, July 12, 2015, International Association of Genocide Scholars.

Commencement Keynote Address, Anjar, Lebanon, July 2, 2015, Armenian Evangelical Secondary School.

"Symbolic Resistance of Armenians during Genocide," New York, May 23, 2015, "World War I and Beyond: Armenian, Assyrian and Greek Minorities" Conference organized by the Middle East and Middle Eastern American Center (MEMEAC), the Graduate Center, CUNY, the Asia Minor and Pontos Hellenic Research Center (AMPHRC), and the Zoryan Institute.

"Women: Suffering, Surviving and Succeeding during and after the Armenian Genocide," Glendale, California, March 26, 2015, Women's History Month Lecture Series in Cooperation with Glendale Community College Armenian Genocide Centennial Commemoration Committee.

Merian, S.

Catalogue entry on two fourteenth-century Armenian leaves, in *The Bernard and Mary Berenson Collection of European Paintings at I Tatti*. Eds. Carl Brandon Strehlke and Machtelt, (2016).

B. Israëls. Florence, Villa I Tatti in cooperation with Officina Libraria, 2015, 595-602.

Two essays and six catalogue entries, in catalogue for the exhibition *Armenia: Masterpieces from an Enduring Culture*. Eds. Theo Maarten van Lint and Robin Meyer. Oxford: Bodleian Library, University of Oxford, 2015, 52-59, 190-191, and cats. 1-4, 7, 9.

Eight catalogue entries and one essay in catalogue for the exhibition, *Switzerland-Armenia: The Kalfayan Collection, on the Path of Memory*. 17 April - 20 Sept. 2015, Musée des Suisses dans le Monde, Pregny-Genève, Switzerland. Pregny-Genève: Infolio éditions



Pictured: Middle Eastern Studies Association panel, "The Ottoman Genocide of Christian Minorities: The Armenian and Assyrian Cases," Denver, Colorado

and Éditions de Penthes, 2015, 56-59, cats. 78-82, 150, 162-163.

“Reproducing the Resurrection: From European Prints to Armenian Manuscripts,” Los Angeles, Manuscripts in a Global Context, A Symposium at the J. Paul Getty Museum, April 16-17, 2016.

Ohanian, D.

With Varak Ketsemanian, “In Search of the ARF’s 1908 Istanbul Headquarters,” *Armenian Weekly Magazine: The ARF at 125*, 2015.

With Raffi Sarkissian, “‘Canada, We Thank You’: Exhibit Dedicated to Canada’s Humanitarian Contributions during the Armenian Genocide,” Exhibition at Toronto City Hall, Sara Corning Centre for Genocide Education, October 2015.

With Berkay Küçükbaşlar, “A History of Occupations,” *Turkish Review* (Ankara, Turkey), 2016, no. 4.

“Migratory, Occupational, and Settlement Patterns among the Apostolic Armenians of Gedikpaşa, Istanbul, c. 1850 – c. 1910,” University of Cambridge, May 2016, Cambridge Group for the History of Population and Social Structure.

“Narcissism, Assimilation, and ‘Լեզուին Սրբությունը’: On Using Armenian as a Diasporan Researcher.” University of Michigan–Ann Arbor, USA, April 2016, University of Michigan Armenian Studies Program.

“Օսմանագիտական եւ հայագիտական պատմագրութիւններու մերձեցումը. օրինակով մը՝ Պալստահայոց պատմութենէն,” Catholicosate of the Great House of Cilicia, Lebanon, January 2016, Armenian Church University Students’ Association.

“Օսմանագիտական եւ հայագիտական պատմագրութիւններու մերձեցումը. օրինակով մը՝ Պալստահայոց պատմութենէն,” Shaghzoian Center, Lebanon, January 2016, Zavarian Student Association.

With M. Erdem Kabadayı, project grant for “Recovering Armenians in Late Ottoman Istanbul and Making Ottoman-Era Population Data Available for All,” Calouste Gulbenkian Foundation, 2015.

Pifer, M.

ProQuest Distinguished Dissertation Award recipient, the University of Michigan, April 2015.

Grant recipient from the National Endowment for the Humanities, 2016-2017.

Redgate, A.

“Seeking Promotion in the Challenging 640s: The Amatuni church at Ptghni, Ideas of Political Authority, and Paulician Challenge – a Background to the Teaching of Anania Shirakatsi,” *Aramazd: Armenian Journal of Near Eastern Studies*, 2015, IX/9.

Sahakyan, V.

“Local Patriotisms and Diasporic Translocality: Compatriotic Societies in Modern Armenian Diaspora,” University of Michigan, December 2, 2015, Armenian Studies Program.

Sanjian, A.

“Unwanted themes in the Historiography of the Armenian Diaspora,” *Analyticon* (Stepanakert), No. 11 (83), November 2015, 16-21.

“Неприветствуемые темы в историографии армянской диаспоры” [Unwanted themes in the Historiography of the Armenian Diaspora], *Analyticon* (Stepanakert), No. 11 (83), November 2015, 16-22.

“Армянские общины в условиях гражданской войны: сравнение Ливана и Сирии”

(Armenians in the Midst of Civil Wars: Lebanon and Syria Compared, in Russian), *Diaspori: Nezavisimii nauchnii zhurnal* [Diasporas: Independent Academic Journal] (Moscow), vol. 17, nos. 1-2 (2015), 55-88

Stone, M.

“Some Afterthoughts,” in Lester L. Grabbe, et al. (eds.) *The Seleucid and Hasmonean Periods and the Apocalyptic Worldview*, The Library of Second Temple Studies 88, Oxford: Bloomsbury T&T Clark, (2016), 231-236.

“The Rock Inscriptions and Graffiti Project of the Hebrew University of Jerusalem,” *COMSt Bulletin* 1 (2015) 52–57.

“Enoch & The Fall of the Angels: Teaching and Status,” *DSD* 22.3 (2015), 342-357.

“The Reception and Transmission of the Abraham Traditions in Armenian,” in Menahem Kister, et al. (eds.), *Tradition, Transmission, and Transformation from Second Temple Literature through Judaism and Christianity in Late Antiquity*, *STDJ* 113, Leiden & Boston: Brill, (2015) 243-259.

“The Cedar in Jewish Antiquity,” *The Archaeology and Material Culture of the Babylonian Talmud*, *IJS Studies in Judaica*, 16, Leiden and Boston: Brill, (2015) 66-82.

“4Q215 Testament of Naphtali,” *T&T Clark Companion to Second Temple Judaism*, ed. Loren T. Stuckenbruck and Daniel M. Gurtner, London: T&T Clark.

“Enoch’s Revelations,” Berlin Enoch Conference 2014 ed. F. Badalanova Geller.

With Doron Ben-Ami and Yana Techakhanovets, “New Armenian Inscriptions from the City of David,” *JSAS*, Accepted 1 April 2015.

Suny, R.

“Last Word.... With Ronald G. Suny,” *Turkish Review*, V, 2 (March-April 2015), 184.

“The Accidental Historian: Balint Kovacs and the Transylvanian Armenian Diaspora,” *The Armenian Weekly*, June 12, 2015.

“Foreword,” in Alexis Demirdjian (ed.), *The Armenian Genocide Legacy* (London-New York: Palgrave Macmillan, 2015), xi-xii.

“Foreword,” in Mark Bassin, *The Gumilev Mystique: Biopolitics, Eurasianism, and the Construction of Community in Modern Russia* (Ithaca and London: Cornell University Press, 2016), ix-xi.

“Effects of Empire: Tsarism as Enabler and Constraint on the Peoples of Caucasia,” *Princeton Papers: Interdisciplinary Journal of Middle Eastern Studies*, XVII (2016), 87-115.

“MEI Insight 142: The Pernicious Practice of Historical Denial,” National University of Singapore, March 14, 2016, Middle East Institute.

“The Social Origins of Political Repression and Mass Violence,” organizer and chair, roundtable on “Considering Genocide: Understanding the Fate of Ottoman Armenians and Its Legacy One Hundred Years Later,” “Modernization or Modernity? Conflicting Visions of the Soviet Experience,” “Socialism and the Twentieth Century: Master Narratives and Historiographies,” New York City, January 3-5, 2015, AHA Annual Convention.

“New Histories for Enduring Conflicts: Armenia-Turkey – History and 2015,” January 15, 2015, Wilson Center, Carnegie Endowment for International Peace, American Institute for Contemporary German Studies, and the Friedrich Ebert Stiftung, at the Carnegie Endowment.

“The Politicization of Research in Central Asia and the Caucasus...and the way forward,” at the symposium on “Belonging, Politics, and Knowledge in Central Asia and Caucasia,” Program on Central Asia and the Caucasus, Harvard University, January 30, 2015, Davis Center for Russian and Eurasian Studies.

“German-Ottoman Policy and the Armenian Question” and participant in the conference “Witness to a Crime of the Century – The German Empire and the Armenian Genocide,” Deutsches Historisches Museum, Berlin, March 2-4, 2015.

“Genocide and Justice: The Fate of a Forgotten Tragedy – Armenians, 1915,” “Roads to Justice 2015 Series,” March 5, 2015, Netherlands, The Hague Humanity House, Institution for Advance Holocaust and Genocide Studies.

Discussant, *Empires in World History: Power and the Politics of Difference*, March 17, 2015, University of Michigan, Department of History.

Co-organizer and chair of a panel for the workshop “From the Armenian Genocide to the Holocaust: The Origins of Modern Human Rights,” University of Michigan, April 2-4, 2015.

“*They Can Live in the Desert but Nowhere Else*”: *A History of the Armenian Genocide* (Princeton: Princeton University Press, 2015), University of California, Los Angeles, April 9, 2015, Center for European and Eurasian Studies.

“Writing Armeno-Turkish History Before the Genocide” at “Genocide and Global History: A Conference on the 100th Anniversary of the Armenian Genocide,” “Remembering the Armenian Genocide: An Evening of Commemoration and Music,” University of California, Los Angeles, April 10, 2015.

“‘They Can Live in the Desert But Nowhere Else’: Explaining the Armenian Genocide after 100 Years,” Stanford University, April 16, 2015.

“‘They Can Live in the Desert but Nowhere Else’: Explaining the Armenian Genocide” -- at the conference “The Origins of the Armenian Genocide: The Crucial Years, 1912-1915,” University of California, Berkeley, April 18, 2015.

Presentation on two book panels at the Association for the Study of Nationalities Annual Convention, Columbia University, New York City: Tom de Waal, *Great Catastrophe: Armenians and Turks in the Shadow of Genocide* (New York: Oxford University Press, 2015); Ronald Grigor Suny, “*They Can Live in the Desert But Nowhere Else*,” *A History of the Armenian Genocide* (Princeton: Princeton University Press, 2015), April 24-25, 2015.

“Armenian Genocide: A Dark Paradigm” at the PEN World Voices Festival, New York City, May 6, 2015.

“‘They Can Live in the Desert but Nowhere Else’: Explaining the Armenian Genocide” “Hundred Years of Memory: International Conference on the Armenian Genocide,” “Planning and Realization of Armenian Genocide,” Pàzmany Péter Catholic University, Budapest, Hungary, May 16, 2015.

“Remembering Richard Stites,” “Cosmopolitan Historiography of Russian History and Culture,” St. Petersburg, Russia, June 4, 2015, National Research University Higher School of Economics.

“Transforming Empires: Reform and War,” “Ruptures and Continuities in Histories of Empire: Federalism, Regionalism, and Autonomies as Alternative Political Imaginaries of Post-Imperial Political Order,” St. Petersburg, Russia, in Zelenogorsk, June 5-6, 2015, National Research University Higher School of Economics.

“Comparative Studies of Power and Diversity in Historic Empires,” St. Petersburg, Russia, in Zelenogorsk, June 7-11, 2015, National Research University Higher School of Economics

“Dilemmas of the Damned: Dealing with ‘Internal Enemies’ in the Imperial crisis of World War I,” “Politics in the Composite Space of Empire: Nationality, Locality, and Supranational Identities in the Russian Empire and the Soviet Union,” Makuhari, Japan, August 4, 2015, International Council for Central and East European Studies IX World Congress (ICCEES).

“Mountains of Nations: Historical and Political Topographies of Nationality in the Soviet South Caucasus,” Makuhari, Japan, August 6, 2015, ICCEES Congress.

“The Armenian Genocide and its Historical Interpretations,” “Orientalism, Colonial Thinking, and the Former Soviet Periphery,” Vilnius University, August 28, 2015.

“The Soviet Union as Empire,” Di Tella University, Buenos Aires, September 2, 2015.

“Breaking Eggs, Making Omelets: Violence in the Russian Revolution and Civil War;” and “‘They Can Live in the Desert But Nowhere Else’: Explaining the Armenian Genocide One Hundred Years Later,” United States Naval Academy, Annapolis, September 18, 2015.

“The History and Politics of the Armenian Genocide After 100 Years,” George Washington University, September 21, 2015, Institute for European, Russian, and Eurasian Studies.

Organizer and commentator, Ninth Workshop on Armenian-Turkish Scholarship, Sabancı University, Istanbul, October 1-4, 2015.

“Resistance in Red: Soviet Jewish Combatants in World War II, University of Michigan, Ann Arbor, October 25, 2015.

“What Does Putin Want? Russia and the Ukrainian Crisis” on panel “Ukraine: Post-Conflict Strategies,” Gerald R. Ford School of Public Policy, University of Michigan, Ann Arbor, November 5, 2015.

“Rationality, Affect, and Faith: The Young Turks and the Armenian Genocide” on the panel “Religion and Genocide,” Social Science History Association Annual Conference, Baltimore, MD, November 13, 2015.

“Thinking Comparatively about Genocides;” “The Fate of Marxism: The Soviet Experiment and After;” and “‘They Can Live in the Desert But Nowhere Else’: Explaining the Armenian Genocide 100 Years Later,” Penn State University, November 17, 2015.

“To the Center via the Periphery (by Way of the Balkans),” “Modernization or Modernity? Conflicting Visions of the Soviet Experience,” Philadelphia, PA, November 20, 21, 2015, ASEES annual convention.

“Thinking about Empires: Russia” at the Higher School of Economics, St. Petersburg, Russia, December 14-21, 2015.

“The Peace to End All Peace” with Eugene Rogan, Margaret Macmillan, and Anthony Sattin, moderated by Vedica Kant, January 22, 2016.

Presented chapters of *Russia's Empires* to faculty seminar at Roosevelt University, Chicago, sponsored by the University of Chicago, March 18, 2016.

“The Persistence of the Past: How Violence and Genocide in Ottoman Turkey Affect Our World Today,” Millersville University, April 7, 2016, The Aristides De Sousa Mendes Lecture.

“The Persistence of the Past: The Legacy of the Armenian Genocide in Turkey Today;” and the keynote address for Genocide Awareness and Action Week, Juniata College: “‘They Can Live in the Desert But Nowhere Else’: Explaining the Armenian Genocide a Century Later,” April 11, 2016, Baker Institute of Peace and Conflict Studies

“Seventy Years after Nuremberg: Genocide and Human Rights in Comparative Perspective,” Kalamazoo College: “The Persistence of the Past: The Legacy of the Armenian Genocide in Turkey Today,” April 16, 2016.

Tchilingirian, H.

“Armenian Communities in the Middle East,” Yerevan State University, Center for Civilization and Cultural Studies, Analytical Journal, No. 7, 2015, pp. 217-248.

“Canonization of the Genocide Victims: What is the meaning of their sainthood?” *Aravot*, October 17, 2015.

“The Armenian Church during the Cold War Era and the chasm between Ejmiatsin and Antelias,” at “Armenians and the Cold War” conference, University of Michigan-Dearborn, April 3, 2016, Armenian Research Center.

“The Present State of Western Armenian,” at a conference titled Western Armenian in the 21st Century, Pembroke College, Oxford, January 22, 2016,” Armenian Studies, University of Oxford.

“Military conflicts, religious extremism and future challenges facing Eastern Christianity in the Middle East,” Royal Holloway University of London, December 3, 2015, Politics and International Relations Society.

“Armenians in Turkey: The impact of post-Genocide Isolation and (dis)Integration”, MESA Annual Meeting, Denver, November 21, 2015, Society for Armenian Studies.

“Challenges facing Christian communities caught in extremism and destruction in the Middle East,” City University of New York, November 18, 2015, Middle East and Middle East American Centre.

“Armenian Communities in the Middle East Today,” University of Oxford, November 10, 2015, The Oriental Institute.

“Christian Communities in the midst of extremism, regional military conflicts and wars in the Middle East,” University of Oxford, October 20, 2015, The Oriental Institute.

“Christianity in the Middle East Today,” University of Oxford, September 19, 2015, Department of Continuing Education, University of Oxford.

“Challenges facing Christian communities caught in extremism and destruction in the Middle East,” Oxford University Catholic Chaplaincy, June 9, 2015, Newman Society.

“Apologies for Historical Wrongs: When, How, Why: a workshop on comparative study of Caribbean slavery, ‘Bloody Sunday’ in Northern Ireland, and genocide of Armenians,” Derry City, Northern Ireland, May 15, 2015, universities of Leeds, Ulster and Surrey.

Vacca, A.

“*Nisbas* of the North: Muslims from Armenia, Caucasian Albania, and Azerbaijan in Arabic Biographical Dictionaries (4th – 7th cent. AH),” *Arabica, revue d’études arabes et islamiques* 62/4 (2015), pp. 521 – 550.



International Conference on Genocide Held at Fresno State

by MICHAEL RETTIG

The Armenian Genocide, an atrocity denied by Turkey, was the topic of a major conference bolstering the historicity of what happened in 1915 against denialist claims. On the weekend of March 18-19, the Armenian Studies Program hosted an international conference, “Empire, Politics, and War: The Armenian Genocide within the Context of the Ottoman Empire,” bringing Armenian, Kurdish, and Turkish scholars from around the world to Fresno State.

The Conference was sponsored by the Armenian Studies Program at Fresno State and co-sponsored by the Society for Armenian Studies, as well as the College of Arts and Humanities, with the support of the Leon S. Peters Foundation and the Thomas A. Koouyumjian Family Foundation.

The Conference was the joint idea of Professor Barlow Der Mugrdechian, Director of the Armenian Studies Program, and Professor Ümit Kurt, Kazan Visiting Scholar from Clark University. Kurt explained that the goal of the Conference was not only to discuss the Armenian Genocide, but also to “contextualize it within the framework of late Ottoman history and WWI.” To do this, Prof. Der Mugrdechian and Kurt invited young up-and-coming scholars to share their research.

“It is really a new generation. We wanted to bring young scholars together,” said Prof. Der Mugrdechian. Kurt shared this vision for the conference stating that “it was groundbreaking in terms of getting outstanding young scholars together who meticulously examined the Armenian primary materials.”



Pictured: conference participants at Fresno State

The Conference was divided into two parts; Friday evening focused on the events leading up to the Genocide, and on Saturday the Conference focused on personal experiences of the Armenian Genocide through memoirs.

Dr. Stephan Astourian, Director of the Armenian Studies Program at UC Berkeley and the moderator of the first evening, set the groundwork for the Conference with his keynote address discussing the historiography of the Armenian Genocide, as well as examining gaps in certain areas and what progress needs to be made on the “road ahead.”

“

There existed a significant gap between the Armenian notables of Istanbul and the provincial Armenians who thought they were strongly underrepresented.

.....
--Varak Ketsamian

”

Dr. Astourian highlighted several aspects of the Genocide that need to be further researched, such as the complexity of Armenian life in the Ottoman Empire. “For instance, Armenian Ottoman life in a coastal town in Cilicia might differ radically from that of a small town in Diyarbakir province. It is not the same Armenian life.” The way historians discuss the Armenians should reflect this complexity rather than lump them into one category.

Varak Ketsamian’s lecture on “The Hunchakian Party and the Assassination Attempts against Maksudzade Simon Efendi and Khoren Ashekian” reflected this complexity. Ketsamian opened his presentation by highlighting the differences between Armenian lives in the Ottoman Empire. “There existed a significant gap between the Armenian notables of Istanbul and

the provincial Armenians who thought they were strongly underrepresented.” His lecture focused on the dynamics between these provincial Armenians, who mostly joined the Hunchakian Party, and the notables of Istanbul. The first panel concluded with talks given by Anna Aleksanyan, “From Adana to Bolis: Zabel Yesayan’s Letters to Tigran Yesayan in 1909,” and Dr. Yektan Turkyilmaz, on “War and Genocide: Rethinking WWI and the Path to the Armenian Catastrophe.” The Saturday panel focused on memoirs, such as Yaşar Tolga Cora’s talk on “An Armenian Officer in the Ottoman Army during the Genocide: Memoirs of Kalusd Surmenian.” Cora’s presentation provided insight into the experience of an Armenian officer in the Ottoman army who was able to avoid massacre and retain his position throughout the Genocide. Dr. Khatchig Mouradian followed with his lecture on “Concentration Camps during the Armenian Genocide: Power, Collaboration, and Resistance.”

Professor Der Mgrdechian shared the story of his maternal grandmother in “A Survivor’s Memoir: Siranoosh My Child.” Siranoosh survived the deportation march from her native city of Tokat and eventually reached the United States. Kurt concluded the panel with “Survival Struggles of Aintab Deportees in Salamiyya: Testimonial Accounts of Genocide Survivors Krikor Bogharian and Der Nerses Tavukjian.”

The Conference demonstrated that despite the progress made in the study of the history of the Armenian Genocide, there is still much to be uncovered by the next generation of scholars.

All of this research supports the historicity of the Armenian Genocide, which is not just an Armenian issue, a Turkish issue, or a Kurdish issue, but a historic fact that should be divorced of politics. The Conference provided a prime example of how young Armenian, Turkish, and Kurdish scholars could come together as people and discuss the historical fact that is the Armenian Genocide.



The University of Michigan-Dearborn hosts conference on “Armenians and the Cold War”

The Armenian Research Center at the University of Michigan-Dearborn hosted an unprecedented, multi-disciplinary, international academic conference on the “Armenians and the Cold War” on April 1-3, 2016. About thirty scholars from North and South America, Europe, and Armenia participated in this conference.

The goal of the conference organizers was to shed light and encourage further research on a pivotal period in modern Armenian history, the study of which is still in its infancy. By approaching the topic from various angles and disciplines, they hope that this gathering would encourage others to delve into the details of Armenian history in the Cold War era.

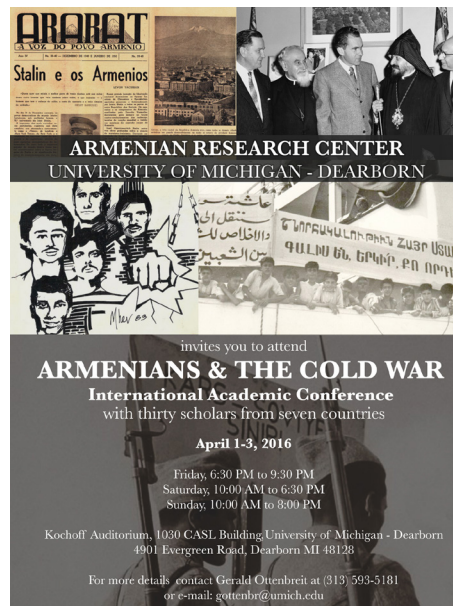
Ara Sanjian, the Director of the Armenian Research Center, made the introductory presentation of the conference. Thereafter, twenty separate papers were presented in eight different panels. The first panel (speakers: Garabet K. Moumdjian, Vahe Sahakyan, and Hazel Antaramian Hofman) focused on the period from the 1920s to 1947, exploring the political dynamics among Armenians, especially in the Diaspora, before the rest of the world formally entered the Cold War era. This was followed by a series of regional panels, which discussed developments after the end of the Second World War among the various Armenian communities scattered across the world. Levon Chorbajian, Gregory Aftandilian, and Benjamin F. Alexander focused on North America in the 1950s. Jirair Jolakian and Astrig Atamian presented papers on

conditions among the Armenians in France. Cold War developments among Armenians in South America were covered through presentations by Vartan Matiossian, Heitor Loureiro, and Khatchik DerGhougassian.

There were also two separate panels on the Armenian communities in the Middle East, with papers by Hratch Tchilingirian, James Stocker, Eldad Ben-Aharon, and Emre Can Dağlıoğlu. A separate panel was held on relations between Soviet Armenia and the Diaspora during this period (speakers: Nélida Boulgourdjian and Gevorg Petrosyan). Finally, the last panel at the conference consisted of the presentation of three case studies regarding the impact of the Cold War on Armenian historiography (speakers: Samvel Grigoryan and Anush Hovhannisyan) and popular culture (Tigran Matosyan). Unfortunately, two other invited participants missed the conference because of unforeseen emergencies. In addition to the invited speakers listed, Cam Amin, Pam Pennock,

Richard G. Hovannisian, Asbed Kotchikian, Kevork Bardakjian, and Simon Payaslian acted as panel chairs and/or discussants.

The conference organizers received financial support from by the National Association for Armenian Studies and Research, and a number of friends of the Armenian Research Center in the metro Detroit area. The Armenian Communities Department of the Calouste Gulbenkian Foundation covered the travel costs of the three participants from Armenia. It is planned that The Armenian Review would publish a special issue, bringing together academic articles based on the papers delivered at this conference.





New Programs

M.A. in Armenian art and architecture

Tufts offers an M.A. in Armenian art and architecture, ancient to modern. Any students interested in pursuing this degree, or have any questions, should contact Christina Maranci (Christina.maranci@tufts.edu).

Armenian Numismatic and Antiquities Society

The Armenian Numismatic and Antiquities Society was established in 2015 and is headquartered in Wisconsin. The president is Dr. Chuck Hajinian, Vice President is Dr. Levon Saryan, and board members are Jason Sohigian, Peter Hajinian and Aram Manasaryan. The purpose of the organization is to disseminate information about Armenian coins, antiquities, paper currency and related artifacts of Armenian culture, to bring together individuals interested in these topics, and to serve as a forum for discussion and discovery. The society operates a website, www.anasociety.org and a print journal, *Armenian Numismatic Quarterly*, edited by Dr. Saryan. For the time being, copies of the print journal are distributed free of charge to interested individuals who provide their mailing address. For general questions, contact Dr. Hajinian at hajinian@yahoo.com. Individuals interested in contributing to or receiving the journal should contact the editor at tramaked@aol.com.

Call for Papers, continued from pg. 2

Priority of acceptance will be given to those who have not presented at the colloquium before. Limited travel grants will be available to assist those who would otherwise be unable to attend. Travel grant applications will be sent to all invited participants.

To submit abstracts or for more information please contact the UCLA Armenian Graduate Students Association Colloquium Committee at: colloquium.agsa@gsa.asucla.ucla.edu. Please address the subject line of your email in the following manner: 'Submission, [NAME], 2017 AGSCinAS.'



New Members

Student

Jesse Arlen, Medieval Literatures, Languages, History, Theology, UCLA

Marieta Bazinyan, Comparative History, Central European University

Yasar Tolga Cora, History of Ottoman Armenians, University of Chicago

Varak Ketsamanian, Ottoman/Turkish history, Armenian history, Middle Eastern Studies, University of Chicago

Alex MacFarlane, Armenian historical literature, University of Oxford

Mari Mamyan, Armenian Apocrypha, Yerevan State University

Erin Pinon, Art History, Princeton University

Michael Rettig, Armenian and British studies, California State University, Fresno

Lusine Sargsyan, Art History, Yerevan State University

Takuhi Tavitian, Armenian studies, University of Plovdiv "Paisii Hilendarski"

Veronika Zablotsky, Feminist studies, UC Santa Cruz

Regular

Ramela Abbamontian, Art history, Los Angeles Pierce College

Melissa Bilal, Gender, memory, music, ethnography, Columbia University

Harutyun Marutyan, Collective Memory and National Identity, Genocide Memory and National Identity, Institute of Archaeology and Ethnography, Yerevan, Armenia

Supporting

Anahid Katchian, Denver, CO

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